

*L.S.*

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA,  
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

----- *A. William Benjamin Bennett, Jr* -----  
----- of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Thirteen Hundred Twenty five and no/100* \$ *1325.00* ) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *Five (5%)* per centum per annum, the first payment of interest being due and payable on the *first* day of *November*, 193*4*, and thereafter interest being due and payable ----- annually; said principal sum being due and payable in *Ten (10)* equal, successive, ----- annual installments of *One Hundred Thirty two and 50/100* (\$ *132.50* ) Dollars each, and a final installment of ----- (\$ ----- ) Dollars, the first installment of said principal being due and payable on the *first* day of *November*, 193*4*, and thereafter the remaining installments of principal being due and payable ----- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

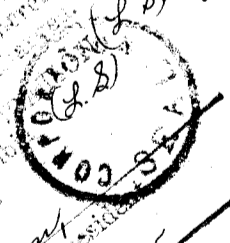
All that tract or parcel of land, containing *Forty-six (46)* acres in Grove Township, Greenville County, South Carolina, known as the *Slater* place, located on the *Sandy Springs Road*, ----- miles from *Piedmont*, bounded on the north by lands of *J. H. Slater, J. H. Campbell* and *S. A. Mimms*; on the East by lands of *A. Fuller*; on the South by lands of *Mrs. Allie Garrison*; on the West by lands of *H. D. Rice*, and having the following courses and distances according to survey and plat of *H. J. Riddle*, dated *Nov. 13, 1933*.

Beginning at a stone on *Sandy Springs Road*, running thence with the road *North 72 degrees West 363 feet* to bend, thence *North 57 degrees 15 minutes West 160 feet* to iron pin; thence *South 15 degrees West 296 feet* to point; thence *South 88 degrees West 2294 feet* to iron pin; thence *South 7 degrees 15 minutes East 336 feet* to stone; thence *South 86 degrees 30 minutes East 454 feet* to stone; thence *South 16 degrees East 392 feet* to stone; thence *North 86 degrees 30 minutes East 2283 feet* to stone; thence *North 20 degrees 45 minutes West 199 feet* to stone; thence *North 5 degrees 30 minutes East 668.5 feet* to stone, beginning corner.

Copy of said plat now being on file with the Federal Land Bank of Columbia, as Agent of the Land Bank Commissioner.

The debt secured by this mortgage which is recorded in the Public Office of the County of Greenville, South Carolina, in Book of Mortgages No. 185, Page 250, is hereby acknowledged by the mortgagor and the mortgagee as the true and correct debt secured by this mortgage. Witness my hand and the seal of the Land Bank of Columbia, South Carolina, this 15th day of July, 1934.

*W. C. Leaman*  
Attest *George J. Drew*  
Assistant Secretary



#7815  
RECORDED AND CANCELLED  
ON *6th* DAY OF *July*, 1934  
AT *4:12* O'CLOCK P. M.  
BY *J. H. Garrison*  
CLERK OF GREENVILLE COUNTY, S. C.